Permit #F00145634

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145634 **Type of Permit:** FILMING **Release Date:** 11/29/2018

Production Company CBS CORPORATION

Insured Company Name CBS CORPORATION
Contact Phone No. 1 323-956-2200
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title NCIS

Type of Production TV Drama

Producer MARK HOROWITZ

Director TONY WHARMBY

1st AD HANDEL WHITMORE

Production Manager MARK SCHILZ

FilmL.A. Coordinator Michael Gonzalez

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Location Assistant EMILY ESSES
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-803-2603

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$720.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,317.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00145634	**Location Manager**	JOEL SINDERMAN
Production Company	CBS CORPORATION	Primary Phone	Office - 661-257-2650
Insured Company	CBS CORPORATION	Secondary Phone	Mobile - 818-430-7526
Production Title	NCIS		

Location Address 2184 Lake Ave, Altadena, CA, 91001

Location Type School

Prep Dates 11/29/2018 - 11/29/2018 07:00 - 16:00 1 day

Film Dates 11/30/2018 - 11/30/2018 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
10 Ton Truck	4
5 or 10 ton trucks	4
5 Ton Truck	5
Cast/Crew vehicles	175
Catering Truck	2

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	100
LA County FSO Assigned	1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00145634
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Condors	2	Sheriff/CHP	1
Cube Trucks	4		
Fire Extinguisher (2A10BC Minimum Rating)	4		
Generator	2		
Honey Wagons	1		
Picture vehicles	4		
Portable restrooms	2		
Scissor Lifts	4		
Semi Trucks	4		
Stakebed Trucks	5		
Trailers	8		
Vans	5		

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior Dialogue; Equipment overnight on Lake 11/29-11/30;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** A6

Approvals
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Anthony Moran
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA County Fire Dept #18 3660 11, FSO Assigned, Four 2A10BC Fire Extinguishers Required

Parking
Base Camp 2400 N Fair Oaks Ave, Altadena, CA, 91001
Location Type : Other Location
Crew Parking 2400 N Fair Oaks Ave, Altadena, CA, 91001
Location Type : Other Location

Posting "No Parking" signs S/S CALVERAS: LAKE AVE TO MAIDEN LANE
E/S LAKE CALAVERAS TO BOSTON

Approximate Footage County Parking **Log Number**

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00145634
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Date(s) 11/29/2018 to 11/30/2018 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs
S/S CALVERAS: LAKE AVE TO MAIDEN LANE
N/S CALVERAS, 50 FT N AND S OF STAFF LOT (TO SWING IN ONLY)
W/S MAIDEN LN, CALVERAS SOUTH 200 FT
E/S LAKE, CALVERAS TO BOSTON

Approximate Footage County Parking **Log Number**

Date(s) 11/30/2018 to 11/30/2018 **Time(s)** 06:00 to 22:00

Posting "No Parking" signs E/S FAIR OAKS AVE, FROM 100 FT N. OF WOODBURY - NORTH 150 FT

Approximate Footage County Parking **Log Number**

Date(s) 11/30/2018 to 11/30/2018 **Time(s)** 06:00 to 22:00

Posting "No Parking" signs N/S BOSTON, FROM SCHOOL YARD DRIVEWAY EAST 100 FT

Approximate Footage County Parking **Log Number**

Date(s) 11/30/2018 to 11/30/2018 **Time(s)** 07:00 to 17:00

NOT A PERMIT